



**COURT NOTICE**  
(U/o 5 Rule 20 CPC)

IN THE COURT OF Dr. Jitender Kumar  
Civil Judge (Junior Division), Kalka

Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>

CNR No. HRPKA0-000269-2020

Next Date:- 04-08-2023

1. Vandana aged about 26 years, D/o Sh. Gian Chand W/o Sh. Baljeet Singh
  2. Smt. Tripta Devi aged about 65 years, W/o Late Sh. Gian Chand.
- Both R/o Village Naggal Bhaga, Tehsil Kalka, Distt. Panchkula.

Plaintiffs

Vs.

1. Sh. Mohan Lal S/o Roop Chand R/o village Garidan, Tehsil Kalka, Distt. Panchkula.
  2. Sh. Sachin Shukla S/o Sh. Baldev Krishan Shukla, r/o House No. 2059/B2, Saini Mohalla, Pinjore, Tehsil Kalka, Distt. Panchkula.
  3. Smt. Naresh Kumari w/o Sh. Suresh Kumar R/o village Ghumarwal, Teh. Baddi, Distt. Solan (HP).
  4. Smt. Ruchika D/o Bhagwan Dass, village Tagra Kali Ram, Teh. Kalka, Distt. Panchkula.
  5. Smt. Divya w/o Sh. Karnesh Bhatt R/o # 229-A, Housing board colony, Kalka, Teh. Kalka, Distt. Panchkula.
  6. Smt. Rekha D/o Sh. Rajinder Kumar R/o # 293/6, Kurari Mohalla, Kalka, Teh. Kalka, Distt. Panchkula.
  7. Smt. Deep Mala W/o Sh. Sanjay Kumar
  8. Sanjay Kumar S/o Sh. Beera
- Both r/o # 1217/B2, Vishv Karma Colony, Pinjore, Teh. Kalka, Distt. Panchkula

Defendants

Suit for Declaration

**PUBLICATION ISSUED TO:**

3. Smt. Naresh Kumari w/o Sh. Suresh Kumar r/o Village Ghumarwal, Teh. Baddi, Distt. Solan (HP).

To

The Manager  
Chardi Kalan

*Cont.....*

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) named above cannot be served by ordinary way of service. Hence, this proclamation **under order 5 Rule 20** CPC is hereby issued against him/them and he/they should appear personally or through their counsel on **04-08-2023 at 10:00 a.m.** in the court.

Take notice that, in default of his/their appearance on the day mentioned above, the said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **20-03-2023**.



*(Signature)*  
**(Dr. Jiter der Kumar)**  
**Civil Judge (Jr. Division)**  
*Kalka 20.03.23*