|   | m n i izmmini -                         |                                       |   |  | <u>I</u>                              | or_Uploadi                       | ng on Wel                               | <u>bsite</u>                          |
|---|---|---------------------------------------|---|--|---------------------------------------|----------------------------------|---|---------------------------------------|
|   |   |                                       |   | OURT NO<br>/o 5 Rule 2                 |                                       | as pala to As at the upper.      |   |                                       |
|   |   | -                                     | IN THE COI<br><b>Princip</b>                              | URT OF S al Judge (                    | -                                     |                                  |   |                                       |
|   | Next                                    |                                       | rpose of cas<br>formation is                              |  |                                       |                                  |   | ier                                   |
|   |   |                                       | JASVIR  |  |                                       |                                  | , |                                       |
| ٠.  |   |                                       | Vs  |  |                                       |                                  |   |                                       |
|   |   | مسووده والمجامعة الدوراء بالم         | — <b>G.</b> I   | ·                                      | CNI                                   | R No. PBBF                       | 201_00371                               | R_2021                                |
|   | THE PERSON NAMED IN THE PERSON NAMED IN |                                       |   |  | CIVI                                  |                                  | ate:-21-0                               |                                       |
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| PUBLICATION IS  | SSUED                                   | го:                                   |   |  |                                       |                                  |   | 1<br>1                                |
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| PUNJAB  | ı                                       |                                       | •   |  |                                       | <b>.</b>                         | •                                       |                                       |
| To.   |   | •                                     |   |  | :                                     |                                  | · · · · · · · · · · · · · · · · · · ·   | ~                                     |
| The Manage<br>Nawan Zamai   |   |                                       |   | g <sub>erre</sub> ganisa               | ,                                     |                                  |   | · · · · · · · · · · · · · · · · · · · |
| Whereas it  | has                                     | been pr                               | oved to   | the satisf                             | action                                | of the                           | Court th                                | at the                                |
| <br>defendant(s)/respon   | dent(s) a                               | · '********************************** | 7,011.  | e served in                            | the ord                               | inary way (                      | of service.                             | Hence                                 |
|   |   | •                                     |   |  |                                       |                                  |   |                                       |
| this proclamation <b>u</b>  | ınaer or                                |                                       |   | ) 2022 at 1                            | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 1).                              |   | . <u></u>                             |
| •   |   | their cou                             | nsel on <b>21-0</b> 2                                     | 2-2022 at 1                            | .บ:บบ ล.ช                             |                                  |   |                                       |
| appear personally o   | r through                               |                                       |   |  |                                       |                                  | itioned, th                             | e above                               |
| appear personally or<br>Take notice   | r through<br>that, in d                 | lefault of l                          | his/their <sub>.</sub> app                                | earance on                             | the day                               | before mer                       | ntioned, the                            | e above                               |
| this proclamation unappear personally or Take notice said case will be head Given under | r through<br>that, in d<br>ard and d    | lefault of l<br>etermined             | his/their <sub>.</sub> app <sup>.</sup><br>in his/their a | earance on                             | the day                               | before mer                       | ntioned, the                            | e above                               |
| appear personally or<br>Take notice<br>said case will be hea                            | r through<br>that, in d<br>ard and d    | lefault of l<br>etermined             | his/their <sub>.</sub> app <sup>.</sup><br>in his/their a | earance on                             | the day                               | before mer                       | ntioned, the                            | e above                               |
| appear personally or<br>Take notice<br>said case will be hea                            | r through<br>that, in d<br>ard and d    | lefault of l<br>etermined             | his/their <sub>.</sub> app <sup>.</sup><br>in his/their a | earance on<br>absence account, this 24 | the day cording (i-01-202             | before mer                       | ntioned, the                            | e above                               |
| appear personally or<br>Take notice<br>said case will be hea                            | r through<br>that, in d<br>ard and d    | lefault of l<br>etermined             | his/their <sub>.</sub> app <sup>.</sup><br>in his/their a | earance on<br>absence account, this 24 | the day cording (i-01-202             | before mer to law.  2.  dge (FC) | ntioned, the                            | e above                               |
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