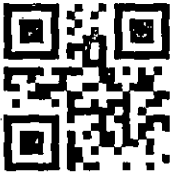


Form No. 77

For Uploading on Website



**COURT NOTICE**  
(U/o 5 Rule 20 CPC)

IN THE COURT OF Sh. Arjun Singh Sandhu  
Civil Judge Junior Division-1 Abohar

Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>

**M/S HISMAC ENTERPRISES**

**Vs.**

**MARSHAL MEDICINE COMPANY ETC.**

**CNR No. PBFZE0-001076-2022**

**Next Date:- 05-09-2023**

**PUBLICATION ISSUED TO:**

**MARSHAL MEDICINE COMPANY ETC.**

**:-**

**CINERMA ROAD, BATALA TEHSIL BATALA DISTRICT GURDASPUR  
THROUGH ITS PROP./AUTHORIZED SIGNATORY 2ND ADD. C/O MARSHAL  
HEALTHCARE SERVICES CINEMA ROAD, BATALA TEHSIL BATALA  
DISTRICT GURDASPUR MOBILE 7355422031 8567038341**

**2) JATINDER KUMAR, PROPRIETOR/AUTHORISED SIGNATORY,  
MARSHAL MEDICINE COMPANY, CINEMA ROAD, BATALA, TEHSIL  
BATALA, DISTRICT GURDASPUR.**

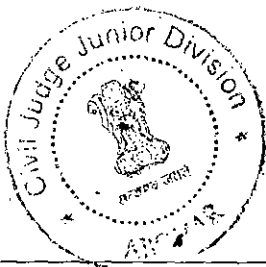
To,

The Manager  
DAILY ASHIANA

Whereas it has been proved to the satisfaction of the Court that the  
defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence,  
this proclamation **under order 5 Rule 20 CPC** is hereby issued against him/them and should  
appear personally or through their counsel on **05-09-2023 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above  
said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **10-07-2023**.



**Civil Judge Junior Division-1**  
**Abohar**