

**Court Notice**  
Civil Courts, Ludhiana  
In the Court of Ms Ankita Mittal  
Civil Judge (Junior Division) Ludhiana

**CNR-No: PBLD02-004340-2017**

**Peshi: 21-05-2018**

**PUBLICATION NOTICE UNDER ORDER 5 RULE 20 CPC**  
ASHA BALI  
VERSUS  
RAJ KUMAR

Suit for grant of decree of Declaration  
Suit for grant of decree of Permanent Injunction

NOTICE TO :

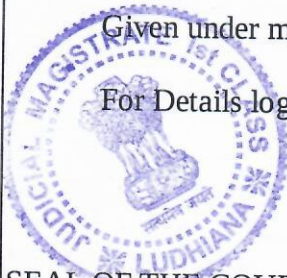
1. RAJ KUMAR PRASHAR S/O JAGDISH RAM PRASHAR R/O B.I.429 , BHANDARI STREET CIVIL LINES LDH.
3. SHAMA RANI W/O KRISHAN KUMAR SHARDA R/O B.I.429 , BHANDARI STREET CIVIL LINES LDH. AT PRESENT R/O E/F 255, MANDI ROAD, JALANDHAR
4. SANTOSH RANI D/O JAGDISH RAM PRASHAR R/O B.I.429 , BHANDARI STREET CIVIL LINES LDH. AT PRESENT R/O MANDIR WALI GALI, GURU NANAK PURA, EAST CHAKITI, JALANDHAR
5. RAJ RANI W/O SUDESH R/O B.I.429 , BHANDARI STREET CIVIL LINES LDH. AT PRESENT R/O ANANDPUR WALI KUTIA, JAMNA SCHOOL WALI GALI, HAIBOWAL KALAN, LUDHIANA
6. BEENA RANI W/O JYOTI PARSHAD PARBHAKAR R/O B.I.429 , BHANDARI STREET CIVIL LINES LDH. AT PRESENT R/O 206/2, MANDI AREA NARELA, DELHI. 110040

In the above titled petition it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation under order 5 Rule 20 CPC is hereby issued against him/them and should appear personally or through their counsel on **21-05-2018** at 9.30 a.m.

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence.

Given under my hand and the seal of the Court, this 02-05-2018

For Details logon to [https://highcourtchd.gov.in/?trs=district\\_notice&district=ludhiana](https://highcourtchd.gov.in/?trs=district_notice&district=ludhiana)



SEAL OF THE COURT

2040  
3/5/18

Civil Judge (Junior Division)  
Ludhiana

**(Not to be published in Newspaper)**

Forwarded to the manager for publication and necessary compliance, Copy of Publication be sent to the Court of undersigned before next date of hearing i.e **21-05-2018.**

To

The Advertisement Manager,  
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