

**COURT NOTICE
(U/o 5 Rule 20 CPC)**

**IN THE COURT OF Sh.Devnoor Singh
Civil Judge (Junior Division)-3 S.A.S Nagar**

STATE BANK OF INDIA (ERSTWHILE STATE BANK OF PATIALA), A BODY CORPORATE CONSTITUTED UNDER THE STATE BANK OF INDIA ACT, 1955,(23 OF 1955) HAVING ITS CORPORATE CENTRE AT MADAM CAMA ROAD, NARIMAN POINT, MUMBAI AND HAVING ONE OF ITS LOCAL HEAD OFFICE AT SECTOR 17 B, CHANDIGARH DOING THE BUSINESS OF BANKING THROUGH ITS VARIOUS BRANCHES IN INDIA AND ABROAD AND HAVING ONE OF SUCH BRANCH AT BANUR SUB-TEHSIL BANUR DISTT , SAS NAGAR, MOHALI THROUGH ITS BRANCH MANAGER AND PRINCIPAL OFFICER SMT. DEEP SHIKHA.

Vs.

1. JAGMAL KAUR WIFE OF SH KARNAIL SINGH S/O SH INDER SINGH R/O KURALI SUB-TEHSIL BANUR DISTT SAS NAGAR MOHALI
2. SH GURJIT SINGH S/O SH. KARNAIL SINGH S/O OF SH. INDER SINGH R/O KURALI SUB- TEHSIL BANUR DISTT SAS NAGAR MOHALI .
3. SH GURPREET SINGH S/ O SH KARNAIL SINGH S/O SH INDER SINGH R/O KURALI SUB- TEHSIL BANUR DISTT SAS NAGAR MOHALI .
4. SH. GURKIRAT SINGH S/O SH GURJIT SINGH S/O SH KARNAIL SINGH R/O KURALI SUB- TEHSIL BANUR DISTT SAS NAGAR MOHALI .
5. SH. MEHAKPREET SINGH S/O SH. GURPREET SINGH S/O SH . KARNAIL SINGH R/O VILLAGE KURALI SUB-TEHSIL BANUR DISTT SAS NAGAR MOHALI.

Case No. CS/1005/2021

CNR No. PBSA02-001454-2021

Next Date, Purpose of case, Orders and Judgments as well as other case information is available on <http://districts.ecourts.gov.in>

To,

4. SH. GURKIRAT SINGH S/O SH GURJIT SINGH S/O SH KARNAIL SINGH R/O KURALI SUB- TEHSIL BANUR DISTT SAS NAGAR MOHALI .

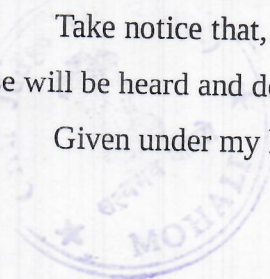
To,

The Manager
PUNJABI TRIBUNE

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5 Rule 20 CPC** is hereby issued against him/them and should appear personally or through their counsel on **31-05-2023 at 10 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **21-04-2023**



**Civil Judge (Junior Division)-3
S.A.S Nagar .u**

ENDST NO 743 DATED 21.04.2023