

QUOTATIONS FOR THE BINDING OF BOOKS

Quotations are invited by the High Court of Punjab and Haryana at Chandigarh, for binding of books of its Library, in half calf leather with lamination, Digital Golden leaf Printed labels, for the period 2017-2018. The categories of the books to be bound are as under:-

1. One set of All India Reporter (mentioning year-wise rates) and other Law books of ordinary size including Law Reports and Law Journals.
2. Law Books of foolscap size i.e. Law Journals, The Gazette of India, State Government Gazette, Gazette of Chandigarh Administration.
3. Rebinding of old Books/Journals of all sizes (mentioning size wise rates)
4. Preparation of Book-Labels (with Digital Golden leaf printing with lamination); per piece.

The firm will have to return the books within a maximum period of three weeks from the date of delivery. The books would be supplied in a lot of minimum 50. The firm will have to furnish the security of ₹ 20,000/- by way of bank guarantee through State Bank of India, High Court Branch, Chandigarh or by pledging the FDR in favour of the Registrar General, High Court of Punjab and Haryana, Chandigarh before the work of binding is assigned. The binding work should be of excellent quality. The High Court will have the right to cancel the contract and to effect the recovery, in case, the services are not prompt or if there is any damage to books or the quality of binding is not found upto the mark. It will be the responsibility of the firm to collect and return the books for binding from this Court's Library at its own expenses. The representative of the firm can check the books with the assistance of the officials of the Library before taking the books for binding. The quotations should be sent in a sealed envelope (highlighting the word "QUOTATION" on the envelope) **addressed to the Registrar General, High Court of Punjab & Haryana, Chandigarh.** The specimen should also be enclosed with the quotations. **The quotations should reach this Court within 10 days from the date of issue of this Court's letter.**


Joint Registrar (Vigilance & Enquiry)

5/5/2017