HIGH COURT OF PUNJAB AND HARYANA AT CHANDIGARH

No. 1476 Spl./Comp.4

Subject: NOTICE INVITING QUOTATION FOR MAINTENANCE OF COMPUTER ITEMS AND PERIPHERALS

Dated: 2 9 14

Invited sealed quotations on or before 17.09.2014 till 5:00 P.M. from the firms having atleast 5 years' experience in the field and have executed atleast 3 maintenance contracts of about 200 Computers Systems pertaining to Govt. Departments / Corporations/ Institutions during the last three years, for execution of Maintenance Contract for Computer Hardware items as at Annexure 'A' initial for two years, extendable for another year on same terms and conditions.

TERMS AND CONDITIONS

- The Sealed Proposals accompanied by Earnest Money amounting to ₹25,000/- in the form
 of Demand Draft, addressed to 'THE REGISTRAR GENERAL, PUNJAB AND HARYANA HIGH
 COURT, CAPITOL COMPLEX, SECTOR 1, CHANDIGARH should reach in this office latest by
 17.09.2014 till 5:00 P.M. Any offer received thereafter will not be entertained. The word
 "MAINTENANCE CONTRACT FOR COMPUTERS SYSTEMS AND PERIPHERALS" should be
 clearly inscribed on the top of the sealed envelope containing the proposal.
- 2. It is made clear here that merely quoting lowest rates will not entitle any offer for its acceptance rather decision with regard to the acceptance of the offer would be taken by the Hon'ble Computer Committee after weighing proposal in its entirety e.g. experience of the vendor in the field, ability to provide timely maintenance services at the spot, qualification/experience of technical manpower to be deputed, goodwill of the firm, etc. The High Court reserves its right to reject any or all the bids without assigning any reason.
- 3. The offer should accompany a 'Demand Draft' amounting to ₹25,000/- as refundable Earnest Money in the form of Demand Draft in favour of 'The Registrar General, Punjab & Haryana High Court' payable at Chandigarh and proof of execution of atleast 3 contracts of AMC about 200 Computers Systems pertaining to Govt, Departments / Corporations/ Institutions during the last three years. The Earnest Money would be forfeited, if any Bidder withdraws during the process or after the acceptance of the bid or the vendor fails to comply with any of the terms, conditions or requirement.
- 4. The Maintenance Contract will be for two years, which may be renewed for further period of one year on the same terms and conditions, subject to satisfactory services to the satisfaction of the High Court. However, High Court can terminate the entire contract or part thereof at any time by giving three months' notice in writing.
- Maintenance Contract will include all spares, plastic parts, printer head, batteries of UPS
 etc. and would be replaced or repaired by the vendor free of cost. However, consumable
 items, such as, floppies, printer ribbons, toner Cartridges etc., will be provided by the
 High Court.
- Unscheduled, on call, corrective and remedial maintenance service to set right the malfunctions of the system. This includes replacement of unserviceable parts. The parts replaced will either be a new parts or equivalent in performance to new parts.
- Operating System (OS) Support: This contract is comprehensive inclusive of OS Support on all systems covered under this contract. Any problem related with OS maintenance reloading of OS with all device drivers, OS upgrade, device drivers, System configuration and network configuration will be attended & rectified. All required device drivers will be provided by the vendor.

- 8. Anti-virus Software (AVS) Support: This contract includes the Anti-Virus Software Support on the Systems covered under this Contract. Any problem related with System Virus will also be attended and rectified by the Vendor. Server based licensed Anti-virus Software is duly installed on the systems.
- 9. The vendor to depute sufficient number of well qualified and trained Technical manpower to this High Court for the immediate attendance of complaints.
- 10. To indemnify and keep indemnified the High Court, the firm will furnish Bank Guarantee to the extent of 25% of the total consideration amount, valid for the period of Maintenance Contract, for the losses and damages that may be caused to or suffered by the High Court in the event of continuous and consistent non-performance as agreed upon in the above order of the equipment under Contract.
- In case of any fault, the same will be rectified immediately and in case the problem is 11. likely to take more than 3 hours, the vendor will make stand-by arrangement so as to ensure smooth functioning of the urgent Court/office work. In any case, the problem will not be resolved within 7 days, a penalty equivalent to 1% of quarterly payment per call will be imposed. However, total penalty should not exceed 10% of the quarterly payment per quarter. In case total penalty exceeds 10% of quarterly payment for two consecutive quarters, High Court may terminate the agreement and impose demurrage (severance penalty) by liquidating the Bank Guarantee, furnished by the vendor.
- The Vendor will perform basic preventive maintenance to the equipment half yearly to 12. ensure that the computers remain in good working conditions as the vendor finds it necessary for the long and proper functioning of the equipments.
- 13. The payment of total amount of Maintenance Contract will be made in quarterly instalments subject to services to the satisfaction of this Court during the relevant period.
- 14. If the services provided by the Vendor are not found to be satisfactory, the High Court retains the right to terminate the contract at any time and even Bank Guarantee furnished will be liquidated.
- The equipments will be handed over back to this High Court after the period of 15. Maintenance Contract in good working condition.
- 16. Any question, dispute or difference arising under the contract, shall be referred to the Arbitrator, who shall be appointed by the Registrar-General of this High Court. The award of the Arbitrator shall be final and binding on both the parties. The venue of the arbitration shall be Chandigarh. The proceedings will be conducted in accordance with the Arbitration and Conciliation Act, 1996 and the Rules made thereunder.
- 17. The Courts at Chandigarh alone shall have jurisdiction in all matters arising out of or connected with this Agreement.

Note:- In case no bid is received within the stipulated period, then the lone bid, received earlier against NIQ No. 1277 Spl./Comp.4, dated 01.08.2014, will be considered.

Joint Registrar (Computerization & I.T.) for Registrar General & gym

LIST OF COMPUTER ITEMS TO BE COVERED UNDER MAINTENANCE CONTRACT

COMPUTERS

| Sr. No. | Category | Item description | Qty. | Date of purchase | Remarks |
|------------|----------|--|------|------------------|---|
| 1. | Computer | Computer System, installed in the Museum (Mid-Range XW4400 Intel Core 2 Duo E6600 Processor) | 01 | 01.12.2007 | Museum |
| 2. | Computer | Computer System HCL make Intel Core 2 Duo E8400, 250 GB SATA 7200 rpm, RAM 1 GB DDR-II 667 MHz) | 50 | 01.10.2008 | Chambers of Hon'ble Judges |
| 3. | Computer | Computer System ACER make | 35 | 01.07.2009 | CRC/DRR for day to day work |
| 4. | Computer | Computer System HP DX 7900 (C2D) with 2 GB RAM, DVD Writer and 18.5' (Sr.No. of TFT CNT95253WC; Sr. No. of CPU SGH001R42L) | 01 | 22.02.2010 | o/o Registrar (Vigilance) |
| 5. | Computer | Computer System HCL make Small Form Factor with 18.5' TFT Core 2 Quad E 8400 Processor, 2GB RAM, 320 HDD, DVD Writer (Sr. No. of TFT;- 5105BG340001; Sr. No. of CPU;- 5103AA415865) | 01 | 12.03.2010 | o/o Registrar (Vigilance) |
| 6. | Computer | Computer System HCL make | 100 | 14.09.2010 | Various Branches |
| 7. | Computer | Computer System HCL with Noiseless keyboards | 50 | 31.10.2010 | Court Rooms – For Secretarial Staff |
| 8. | Computer | Computer System HCL make | 50 | 25.02.2011 | Various Branches |
| 9. | Computer | Computer System HCL make | 40 | 01.12.2012 | Various Branches (AMC will commence w.e.f. 05.12.2014) |
| | | Total | 328 | | |

PRINTERS

| Sr. No. | Category | Item description | Qty. | Date of purchase | Remarks |
|------------|----------|---|------|------------------|-----------------------------------|
| 1. | Printer | Laser Printer HP 1022 (Sr.No.VNRJ67M34D) | 01 | 16.06.2006 | o/o Registrar (Vigilance) |
| 2. | Printer | Laser Printer HP 1015/1022 | 25 | 01.07.2006 | Residences of Hon'ble Judges |
| 3. | Printer | Laser Printer HP 2014 | 50 | 01.09.2007 | Secretarial Staff and Branches |
| 4. | Printer | Laser Printer HP 2014 (Sr.No.CNBR7DB0TZ) | 01 | 28.03.2008 | Installed in Branch |
| 5. | Printer | Laser Printer HP 1505 | 08 | 01.08.2008 | Residences of Hon'ble Judges |
| 6. | Printer | Laser Printer HP 1505 (Sr.No.VNF3213036) | 01 | 25.03.2010 | o/o Registrar (Vigilance) |
| 7. | Printer | Laser Printer HP 1505 | 50 | 01.04.2010 | Secretarial Staff and Branches |
| 8. | Printer | Laser Printer HP 1566 | 01 | 16.04.2010 | Secretarial Staff and Branches |

| 9. | Printer | Laser Printer HP 1566 | 50 | 03.09.2010 | Secretarial Staff and Branches |
|-----|-----------------------|---|-----|------------|--|
| 10. | Printer | Laser Printer HP 1566 (for Secretarial Staff in Court Rooms) | 50 | 25.10.2010 | Secretarial Staff in Court Rooms |
| 11. | Printer | Laser Printer HP 1566 | 20 | 21.03.2011 | Secretarial Staff and Branches |
| 12. | Printer | Laser Printers HP 1566 | 47 | 01.11.2011 | Residences of Hon'ble Judges, Secretarial Staff and Branches |
| 13. | Printer | Laser Printer HP 1566 | 50 | 01:06:2012 | Residences of Hon'ble Judges, Secretarial Staff and Branches (AMC will commence w.e.f. 13.06.2014) |
| | | Sub Total | 354 | | |
| 14. | Printer (Coloured) | Laser Printer Colour HP 2025 dn | 01 | 31.03.2011 | Residential Office of Hon'ble the Chief Justice |
| | | Sub Total | 01 | | |
| 15. | Printer Line | Line Printer LIPI 6312/6312L | 02 | 01.11.2006 | CRC/DRR for printing cause lists |
| 16. | Printer Line | Line Printer LIPI 6312/6312L | 02 | 01.03.2009 | CRC/DRR for printing cause lists |
| | | Sub Total | 04 | | |
| 17. | Printer MFP | Printer MFP HP 3390 | 01 | 01.03.2008 | Lying in Store |
| 18. | Printer MFP | Printer MFP - cum Fax Machine Canon MF-4150 (Sr. No. KVZ27379) | 01 | 31.03.2008 | o/o Registrar (Vigilance) |
| 19. | Printer MFP | Printer MFP - cum Fax Machine Canon MF-4150 (Sr. No. KVZ16939) | 01 | 03.11.2008 | o/o Registrar (Vigilance) |
| 20. | Printer MFP | Printer MFP (Samsung SCX 4828 FM) | 50 | 01.02.2009 | Chambers of Hon'ble Judges |
| | | Sub Total | 53 | | |
| 21. | Printer MFP Inkjet | Printer MFP Inkjet HP 4615 | 01 | 01.03.2007 | Residential Office of Hon'ble the Chief Justice |
| | | Sub Total | 01 | | |
| 22. | Printer Thermal | Printer Thermal Epson make TM-81 | 20 | 01.03.2012 | DRR & Central Copy Branch – for Generation of Receipts (AMC will commence w.e.f. 01.04.2015) |
| | | Sub Total | 20 | | |
| | | Total | 423 | | |

SCANNERS

| Sr. No. | Category | Item description | Qty. | Date of purchase | Remarks |
|------------|----------|--------------------------------|------|------------------|---------------------|
| 1. | Scanner | Laser Printer HP 8250 Scan Jet | 02 | 01.04.2006 | i) ILR ii) Store |
| 2. | Scanner | Scanner HP 8350 | 01 | 01.01.2008 | Museum |

| 3. | Scanner | Scanner HP Scanjet 7500 Flatbed | 01 | 25.04.2012 | Networking Control Centre (NCC) (AMC will commence w.e.f. 26.04.2015) |
|----|---------|---------------------------------|----|------------|--|
| | | Total | 04 | | |

TOUCH SCREENS

| Sr. No. | Category | Item description | Qty. | Date of purchase | Remarks |
|------------|--------------|--|------|------------------|---|
| 1. | Touch Screen | Touch Screens Agmatel make | 05 | 01.04.2008 | Installed at different locations |
| 2. | Touch Screen | Touch Screen HCL make | 01 | 01.08.2008 | Installed at Gate No.2 in the premises of this Court |
| 3. | Touch Screen | Touch Screens Agmatel (for DRR Sections) | 02 | 04.02.2011 | DRR Section |
| 4. | Touch Screen | Touch Screen (Agmatel) | 05 | 01.03.2012 | Different Locations in High Court Premises (AMC will commence w.e.f. 01.04.2015) |
| | | Total | 13 | | |

U.P.S.

| Sr. No. | Category | Item description | Qty. | Date of purchase | Remarks |
|------------|------------------------|--|------|------------------|--|
| 1. | UPS Offline | UPS Offline 625 VA Sukam make | 50 | 01.03.2008 | Chambers of Hon'ble Judges |
| 2. | UPS Offline | UPS Offline WeP make | 35 | 01.07.2009 | CRC/DRR for day to day work |
| 3. | UPS Offline | UPS Offline 650 VA APC make | 01 | 16.03.2010 | o/o Registrar (Vigilance) |
| 4. | UPS Offline | UPS Offline 650 VA APC make | 01 | 25.03.2010 | o/o Registrar (Vigilance) |
| 5. | UPS Offline | UPS Offline 625 VA Uniline make | 100 | 16.09.2010 | Various Branches |
| 6. | UPS Offline | UPS Offline 625 VA Uniline make | 50 | 21.10.2010 | Secretarial Staff in Court Rooms |
| 7. | UPS Offline | UPS Offline 600 VA APC make (Sr.No.B1038007245) | 01 | 14.02.2011 | o/o Registrar (Vigilance) |
| 8. | UPS Offline | UPS Offline 625 VA Uniline make | 50 | 18.03.2011 | Various Branches of this Court |
| 9. | UPS Offline | UPS Offline 625 VA Uniline | 40 | 01.12.2012 | Various Branches (AMC will commence w.e.f. 05.12.2014) |
| | | Sub Total | 328 | | |
| 10. | UPS Offline 1 KVA | UPS Offline 1 KVA, installed in the Museum | 01 | 01.02.2008 | Museum |
| 11. | UPS Offline 1 KVA | UPS Offline 1 KVA Uniline | 02 | 01.07.2008 | Installed for LAN |
| 12. | UPS Offline 1100 VA | UPS Offline 1100 VA APC make | 16 | 01.08.2010 | Installed with Switches for Local Area Network |

| 13. | UPS Offline 1 KVA | UPS Offline 1 KVA | 20 | 01.12.2011 | Installed for LAN (AMC will commence w.e.f. 01.01.2015) |
|-----|----------------------|-------------------|-----|------------|---|
| | | Sub Total | 39 | | |
| | | Total | 367 | | |

Miscellaneous

| Sr. No. | Category | Item description | Qty. | Date of purchase | Remarks |
|------------|----------|---|------|------------------|---|
| 1. | Misc. | Projector LCD Sharp make with 3000 Lumens with Motorized Glass Bedded Screen | 01 | 01.11.2006 | Used as standby in small functions |
| 2. | Misc. | TV LED (32") Samsung Smart model (#32ES5600) (installed in Hon'ble Chief Justice's Chamber) | 01 | 29.01.2013 | Chamber of Hon'ble the Chief Justice |
| 3. | Misc. | Wacom Pen Tablets Cintiq 22HD (21.5" Full HD interactive LCD Screen with Cordless, Battery-free Pen) with touch with 1 year warranty | 10 | 01.01.2014 | N.C.C. (2 Nos.) & remaining in store (AMC will commence w.e.f. 02.01.2015) |