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**COURT NOTICE  
(U/o 5 Rule 20 CPC)**

**IN THE COURT OF Ms. Ankita Loomba  
Civil Judge (Junior Division) Ambala**

**Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>**

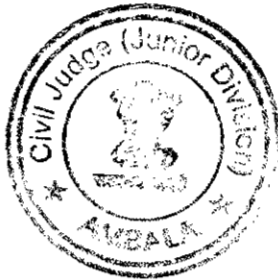
**Allahabad Bank, a Body Corporate constituted under the Banking Companies (Acquisition and Transfer of Undertakings) Act, No. 6 of 1970, having its Head Office at 2 Netaji Subhash Marg, Kolkatta and one of the Branch Offices at Ambala City, through its Manager, Principal Officer & General Attorney.**

**Plaintiff.....**

**Vs.**

- 1. Raman Kumar Gulati s/o Sh. Harish Chander Gulati s/o Sh. Ram Lal, r/o H.No. 1805/11, Moti Nagar, Ambala City.**
- 2. Amarjit Singh s/o Sh. Amrik Singh, r/o H.No. 2162/26, Kaith Majri, Ambala City (Guarantor).**
- 3. Mangal Sain s/o Sh. Kanhaiya Lal, r/o H.No. 1802/11, Moti Nagar, Ambala City.**
- 4. Bank of India, (A Govt. of India Undertaking) Railway Road, Ambala City , through its Branch Manager.**

**Defendants.....**



**Suit for recovery of Rs. 4,70,010/- along with interest @ 18 % p.a. upto 28.11.2017 along with future interest till its realization, on the basis of oral and documentary evidence u/o 7 Rule 1 CPC.**

**CS/2472/2017**

**CNR No. HRAM02-003592-2017**

**Next Date:- 11-10-2018**

**PUBLICATION ISSUED TO:**

**Amarjit Singh s/o Sh. Amrik Singh, r/o H.No. 2162/26, Kaith majri, Ambala City  
(Guarantor).**

To,

The Manager  
DAILY AASHIANA.

Whereas it has been proved to the satisfaction of the Court that the defendant no. 2 above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5 Rule 20 CPC** is hereby issued against him/them and should appear personally or through their counsel on **11-10-2018 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **29-08-2018**.

W

**Civil Judge (Junior Division)**  
**Ambala**

**NOTE : Publication must be issued on or before 20.09.2018.**

