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COURT NOTICE
(U/o 5 Rule 20 CPC)

IN THE COURT OF Sh. Rohit Watts
Additional District and Sessions Judge Ambala

Next Date, Purpose of case, Orders and Judgments as well as other
case information is available on <http://ecourts.gov.in>

**Pinky aged about 40 years s/o Shri Jaipal, r/o Village and Post Office-Sambhalkha, Tehsil
Ambala Cantt, District Ambala.**

.....Claimant

Versus

**1. Jasbir s/o Shri Ashok, r/o Village Shambhu Khurd, Police Station-Shambhu, Tehsil
Rajpura, District Patiala(Punjab).**

(Driver of Maruti Ritiz Car bearing Registration No. CH-01-AA-1367)

**2. Charanjeet Singh s/o Shri Gurcharan Singh, R/o H.No. 2151, Sector-21-C, Chandigarh.
(Owner of Maruti Ritiz Car bearing Registration No. CH-01-AA-1367)**

**3. National Insurance Company Limited, Ambala Cantt through its Divisional Manager.
(Insurer of Maruti Ritiz Car bearing Registration No. CH-01-AA-1367 having Insurance
Policy with the validity from 02.06.2017 to 01.06.2018)**

.....Respondents

**Claim Petition Under Section-166 of the Motor Vehicles Act, 1988 as amended
uptodate for the grant of compensation to the tune of Rs.15,00,000/- on account of the injuries
and disability suffered by the claimant-injured in a Motor Vehicular Accident occurred on
21.05.2018**

CNR No: HRAM01-007079-2018

Next Date:- 07-12-2022

PUBLICATION ISSUED TO:

CHARANJEET SINGH

Father :-SH. GURCHARAN SINGH

**R/O H. NO. 2151, SECTOR-21 C, CHANDIGARH. (OWNER OF MARUTI RITIZ
CAR BEARING REGISTRATION NO. CH-01-AA-1367)**

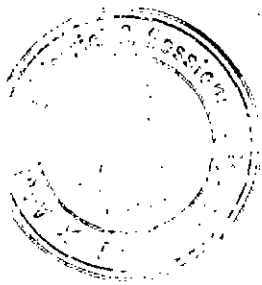
To,

The Manager
AMAR UJALA

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation under order 5 Rule 20 CPC is hereby issued against him/them and should appear personally or through their counsel on **07-12-2022 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **11-11-2022**.



**Additional District and Sessions Judge
Ambala**