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**COURT NOTICE  
(U/o 5 Rule 20 CPC)**

**IN THE COURT OF Sh. Saurabh Gupta  
Additional Civil Judge (Senior Division) Ambala**

**Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>**

1) KHAJAN DEVI WD/O SH. RAM NARAIN  
2) BHOJ RAJ S/O LT. SH. RAM NARAIN  
3) MAM RAJ S/O LT. SH. RAM NARAIN, ALL RESIDENTS OF  
PLOT NO. 20,21,22, HATHIKHANA MANDIR ROAD, NEAR DHOBI DIGGI, AMBALA CANTT.  
...PLAINTIFFS

**VERSUS**

1) STATE OF HARYANA THROUGH ITS ESTATE OFFICER, EXERCISE AREA, DEPUTY  
COMMISSIONER, AMBALA.  
2) SUPERINTENDENT OF POLICE DISTRICT AMBALA, S.P. OFFICE, AMBALA CITY.  
3) S.D.M. AMBALA CANTT, AMBALA NOW SUBLET THE POWERS BY THE DEFENDANT NO. 1 AS  
ESTATE OFFICER, EXERCISE AREA, AMBALA CANTT.  
4) MUNICIPAL COUNCIL AMBALA SADAR, AMBALA CANTT THROUGH ITS EXECUTIVE OFFICER.  
5) TEHSILDAR AMBALA CANTT, AMBALA / REVENUE AREA OFFICER OF LAND OF THE SUIT  
PROPERTY.  
6) NAIB TEHSILDAR AMBALA CANTT, AMBALA REVENUE AREA OFFICER OF LAND OF THE SUIT  
PROPERTY.  
7) SHO P.S. PADAVE, AMBALA POLICE, AREA POLICE OFFICER OF THE LAND OF THE SUIT  
PROPERTY.  
8) THE CHIEF EXECUTIVE OFFICER CANTONMENT BOARD, AMBALA CANTT., SITUATED AT 229,  
RACE COURSE ROAD, AMBALA CANTT.  
9) THE CHIEF SECRETARY MINISTRY OF DEFENCE, UNION OF INDIA, NEW DELHI.  
10) GENERAL PUBLIC

....DEFENDANTS

CNR No. HRAM02-001931-2021

Next Date:- 17-04-2023

**PUBLICATION ISSUED TO:**

**DEFENDANT NO. 10- GENERAL PUBLIC**

To,

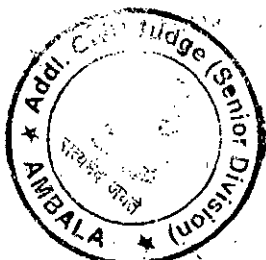
The Manager

DAILY ASHIANA,

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation under order 5 Rule 20 CPC is hereby issued against him/them and should appear personally or through their counsel on 17-04-2023 at 10:00 a.m.

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this 18-01-2023.



**Additional Civil Judge (Senior Division)  
Ambala**