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**COURT NOTICE
(U/o 5 Rule 20 CPC)**

**IN THE COURT OF Kanwal Kumar
Additional Civil Judge (Senior Division) Ambala**

**Next Date, Purpose of case, Orders and Judgments as well as other
case information is available on <http://ecourts.gov.in>**

**1. SUDHIR KUMAR, AGE ABOUT 47 YEARS S/O LT. SH. ASHOK KUMAR R/O H.NO. 4093,
PALLEDAR MOHALLA, AMBALA CANTT, HARYANA.**

**2. GULSHAN KUMAR AGE ABOUT 44 YEARS, S/O LT. SH. ASHOK KUMAR R/O H.NO. 5-
A, EKTA VIHAR, AMBALA CANTT, HARYANA.**

.... PLAINTIFFS

Vs.

**1. DHARAMBIR SINGH S/O SH. FATEH SINGH, R/O H.NO. 80, VILLAGE RANGRUTI
KHERA, TEHSIL ASSANDH, DISTT. KARNAL, HARYANA.**

**2. M/S BRITISH ENTERPRISES (PROPRIETORSHIP FIRM) 6352/8, PUNJABI MOHALLA,
NICHOLSON ROAD, AMBALA CANTT, HARYANA, THROUGH ITS PROPRIETOR SH.
RAKESH SAWHNEY S/O SH. GOBIND RAM SAWHNY.**

**3. RAKESH SAWHNEY S/O SH. GOBIND RAM SAWHNEY, PROPRIETOR OF BRITISH
ENTERPRISES , 6352/8, PUNJABI MOHALLA, NICHOLSON ROAD, AMBALA CANTT,
HARYANA.**

**4. CENTRAL BANK OF INDIA, BRANCH OFFICE AT NICHOLSON ROAD, AMBALA
CANTT, HARYANA, THROUGH ITS AUTHORIZED PERSON.**

5. TEHSILDAR, AMBALA CANTT, HARYANA.

.... DEFENDANTS

CNR No. HRAM02-001543-2022

Next Date:- 17-07-2023

PUBLICATION ISSUED TO:

**2. M/S BRITISH ENTERPRISES (PROPRIETORSHIP FIRM) 6352/8, PUNJABI
MOHALLA, NICHOLSON ROAD, AMBALA CANTT, HARYANA, THROUGH ITS
PROPRIETOR SH. RAKESH SAWHNEY S/O SH. GOBIND RAM SAWHNY.**

**3. RAKESH SAWHNEY S/O SH. GOBIND RAM SAWHNEY, PROPRIETOR OF
BRITISH ENTERPRISES , 6352/8, PUNJABI MOHALLA, NICHOLSON ROAD,
AMBALA CANTT, HARYANA.**

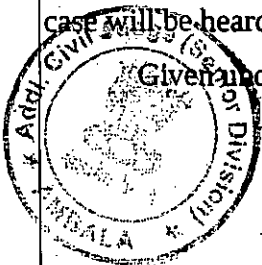
To,

The Manager
AMAR UJALA.

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation under order 5 Rule 20 CPC is hereby issued against him/them and should appear personally or through their counsel on 17-07-2023 at 10:00 a.m.

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this 29-05-2023.



**Additional Civil Judge (Senior Division)
Ambala**