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**COURT NOTICE  
(U/o 5 Rule 20 CPC)**

**IN THE COURT OF Jyoti Sandhu  
Civil Judge (Junior Division) Ambala**

**Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>**

**STATE BANK OF INDIA, A BODY CORPORATE CONSTITUTED UNDER THE  
PROVISION OF THE STATE BANK OF INDIA ACT 1955 HAVING ITS CENTRAL OFFICE  
AT MADAM CAMA ROAD NARIAMAN POINT MUMBAI ONE OF ITS LOCAL HEAD  
OFFICE AT SEC-17A CHANDIGARH AND BRANCHES AT DIFFERENT PLACES AND  
SMALL ENTERPRISES CENTRE 102 PREM NAGAR AMBALA CITY THROUGH ITS  
DEPUTY MANAGER.**

**Vs.**

- 1. M/S KRISHNA CATERERS, OFFICE ADDRESS, H.NO. 1822, HOUSING BOARD  
COLONY, SEC-9, AMBALA CITY**
- 2. SH. KRISHAN LAL S/O SH. MADAN LAL R/O H.NO. 1822, HOUSING BOARD  
COLONY, SEC-9, AMBALA CITY**

**CNR No. HRAM02-002424-2021**

**Next Date:- 04-12-2023**

**PUBLICATION ISSUED TO:**

- 1. M/S KRISHNA CATERERS, OFFICE ADDRESS, H.NO. 1822, HOUSING  
BOARD COLONY, SEC-9, AMBALA CITY**
- 2. SH. KRISHAN LAL S/O SH. MADAN LAL R/O H.NO. 1822, HOUSING  
BOARD COLONY, SEC-9, AMBALA CITY**

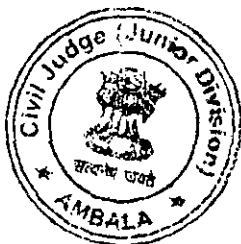
To,

The Manager  
DAINIK CHETNA.

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation under order 5 Rule 20 CPC is hereby issued against him/them and should appear personally or through their counsel on 04-12-2023 at 10:00 a.m.

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this 14-07-2023.



**Civil Judge (Junior Division)  
Ambala**