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**COURT NOTICE**  
(U/o 5 Rule 20 CPC)

IN THE COURT OF Chinar Baghla  
**Civil Judge (Junior Division) Ambala**

Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>

1) HIRDAYA NAND SON OF SATAY NARAIN Address - R/O H.NO. 658, SEC-8, AMBALA

Vs.

**PLAINTIFF**

1) SUNITA D/O JAIDEV GROVER Address - R/O H. NO. 803, SECTOR -7, URBAN ESTATE,  
AMBALA

2) VISHAL GROVER PROPRIETOR DELUXE ENTERPRISES INTERIOR AND EXTERIORS  
SOLUTIONS, HOUSE NO. 1, BADA THAKUR DWARA ROAD, AMBALA CITY

**DEFENDANTS**

Petition under section 10 of the Haryana Urban (Control of Rent and Eviction Act, 1973 for directing the respondent No. 1 to restore of amenities in shape of either restoring the electricity connection of the house no. 658 sector -8 Ambala City (which was illegally disconnected by the respondent No.1) which is under the tenancy of the petitioner or in the alternative to allow the tenant-petitioner to have his own new electric connection in the above said house under his tenancy from the respondent No.3 and to direct the respondent No. 3 to supply new electric connection to the petitioner in the above said house.

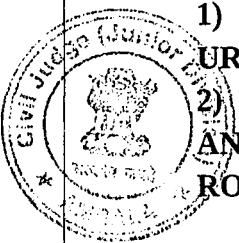
CNR No. HRAM02-000135-2022

Next Date:- 02-07-2024

**PUBLICATION ISSUED TO:**

1) SUNITA D/O JAIDEV GROVER Address - R/O H. NO. 803, SECTOR -7,  
URBAN ESTATE, AMBALA

2) VISHAL GROVER PROPRIETOR DELUXE ENTERPRISES INTERIOR  
AND EXTERIORS SOLUTIONS, HOUSE NO. 1, BADA THAKUR DWARA  
ROAD, AMBALA CITY VILALGE & P.O. NAHONI, DISTT AMBALA.



To,

The Manager  
BHARAT DESH HARMARA.

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5 Rule 20 CPC** is hereby issued against him/them and should appear personally or through their counsel on **02-07-2024 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **05-06-2024**.



**Civil Judge (Junior Division)**  
Ambala