

Form No. 77

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COURT NOTICE
(U/o 5 Rule 20 CPC)

IN THE COURT OF Abhinav Garg
Civil Judge (Junior Division) Ambala

Next Date, Purpose of case, Orders and Judgments as well as other
case information is available on <http://ecourts.gov.in>

Punjab National Bank

Vs.

M/S RANK ELECTRONICS

CS NO197/2022

CNR No. HRAM02-000262-2022

Next Date:- 20-04-2026

PUBLICATION ISSUED TO:

Punjab National Bank AFTER AMALGAMATION OF ORIENTAL BANK OF COMMERCE & UNITED BANK OF INDIA IN IT, AS PER THE NOTIFICATION ISSUED BY THE MINISTRY OF FINANCE, DEPARTMENT OF FINANCIAL SERVICES IN THE OFFICIAL GAZETTE THE ORIENTAL BANK OF COMMERCE & UNITED BANK OF INDIA HAS AMALGAMATED WITH PUNJAB NATIONAL BANK WITH EFFECT FROM 1ST APRIL 2020, THE SURVIVING ENTITY BEING PUNJAB NATIONAL BANK IS KNOWN BY THE NAME PUNJAB NATIONAL BANK A BODY CORPORATE DULY CONSTITUTED UNDER THE PROVISIONS OF BANKING COMPANIES ACQUISITION AND TRANSFER OF UNDERTAKING ACT 1970 AND HAVING ITS HEAD OFFICE SITUATED AT PLOT NO. 4, SECTOR 10 DWARKA, NEW DELHI -110075 AND HAVING BRANCHES AT DIFFERENT PLACES AFTER AMALGAMATION INCLUDING AT SAHA, AMBALA CANTT. THROUGH ITS AUTHORIZED SIGNATORY CUM CONSTITUTED ATTORNEY.

----PLAINTIFF.

VERSUS

1.M/S RANK ELECTRONICS THROUGH ITS PROPRIETOR RAKESH KUMAR SON OF KEHAR SINGH

2. RAKESH KUMAR SON OF KEHAR SINGH PROPRIETOR OF M/S RANK ELECTRONICS ALL RESIDENT OF SAHA LINK ROAD, NEAR HANUMAN MANDIR VPO SAHA SUB TEHSIL SAHA DISTT. AMBALA

----DEFENDANTS.

To,

The Manager

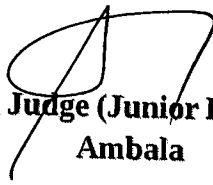
DAINIK BHASKAR

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5 Rule 20 CPC** is hereby issued against him/them and should appear personally or through their counsel on **20-04-2026 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **13-03-2026**.




Civil Judge (Junior Division)
Ambala