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**COURT NOTICE  
(U/o 5 Rule 20 CPC)**

IN THE COURT OF Sh. Pawan Kumar  
Civil Judge (Junior Division) Ambala

Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>

Nandini Engineering Works, Village Mandhour, Naraingarh Road, Ambala City, District Ambala (Haryana), a Sole Proprietor concern of Abhinav Raghav s/o Sh. Subhash Chand through his General Power of Attorney Sanjeev Kumar s/o O.P. Singh, R/o H. No. 8, Shahzadpur House, Civil Lines, Ambala City

Vs.

1. Ashish Agri Foods Pvt. Ltd., through its Director/Managing Director Sh. Sunil Dhingra.
  2. Sh. Sunil Dhingra, Director/Managing Director, Sh. Deepak Bali, Director Ashish Agri Foods Pvt. Ltd.
  4. Sh. Deepak Bali, Director Ashish Agri Foods Pvt. Ltd.
  5. Sh. Anurag Kumar Aggarwal, Director Ashish Agri Foods Pvt. Ltd.
- All Defendants No. 1, 2, 4 and 5 R/o 11-A, IDEB, Industrial Estate, Manua Khera Ganj, Kashipur (Uttarakhand)
3. Sh. Ashish Dhingra, Director Ashish Agri Foods Pvt. Ltd. R/o 105, Kothiwal Nagar, Moradabad (UP).

Decreed with costs and a decree for recovery  
of Rs. 24,61,200

CNR No. HRAM02-000433-2017  
Next Date:- 10-05-2019

**PUBLICATION ISSUED TO:**

1. Ashish Agri Foods Pvt. Ltd., through its Director/Managing Director Sh. Sunil Dhingra.
  2. Sh. Sunil Dhingra, Director/Managing Director, Sh. Deepak Bali, Director Ashish Agri Foods Pvt. Ltd.
  4. Sh. Deepak Bali, Director Ashish Agri Foods Pvt. Ltd.
  5. Sh. Anurag Kumar Aggarwal, Director Ashish Agri Foods Pvt. Ltd.
- All Defendants No. 1, 2, 4 and 5 R/o 11-A, IDEB, Industrial Estate, Manua Khera Ganj, Kashipur (Uttarakhand)
3. Sh. Ashish Dhingra, Director Ashish Agri Foods Pvt. Ltd. R/o 105, Kothiwal Nagar, Moradabad (UP).

To,

The Manager  
TIMES OF INDIA.

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5 Rule 20 CPC** is hereby issued against him/them and should appear personally or through their counsel on **10-05-2019 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **29-01-2019**.



Civil Judge (Junior Division)  
Ambala