



Annexure D

**COURT NOTICE**  
**(U/o 5 Rule 20 CPC)**

**IN THE COURT OF MS. NEELAM KUMARI**  
**Civil Judge (Jr. Div.) ,Ambala**

**Next date, Purpose of case, Orders and Judgements as well as other**  
**case information is available on <http://ecourts.gov.in>**

**CNR No. HRAM020011372019**  
**Next Date:-01.03.2021**

**Rama Aggarwal w/o Anand Kumar Aggarwal s/o Sh. P.D.Gupta r/o F-12/7, (2<sup>nd</sup> Floor) Phase-3,**  
**Model Town, New Delhi-110009**

---Plaintiff

**Versus**

- 1. Gobind Ram Guptas/o Ganga Bishan Gupta r/o 149-C, Miyan Wali Colony, Near Bus Stand, Sec-12, Gurugram, Haryana**
- 2. Haryana Sehri Vikas Pradhikaran (Formerly Haryana Urban Development Authority), HUDA Complex, C-3, Sec-6, Panchkula through its Chairman/Managing Director**
- 3. The Estate Officer, Haryana Sehri Vikas Pradhikaran (Formerly Haryana Urban Development Authority),SCO 7-8, Sec -7, Urban Estate, Ambala City**
- 4. General Public**

---Defendants

**Civil Suit for declaration that plaintiff is absolute owner in possession of House/property No. 866, Sec-7, Urban Estate, Ambala City by virtue of registered will executed by Avtar Kishan Gupta, u/o 7 Rule 1 CPC**

**NOTICE TO:**

**4. General Public**

To

**The Manager**  
**Dainik Tribune**  
**Ambala**

Whereas it has been proved to the satisfaction of the court that **Defendant No.4** cannot be served in the ordinary way of service. Hence this proclamation under order 5 rule 20 CPC is hereby issued against **Defendant No.4** and should appear personally or through the counsel on **01.03.2021 at 10:00 a.m.**

Take notice that, in default of her appearance on the day before mentioned, the above said case will be heard and determined in her absence according to law.

Given under my hand and seal of the court, on this 27.01.2021.

**Civil Judge (Junior Division)**  
**Civil Judge (Jr. Div.)**  
**Ambala.**

**(Not to be published in newspaper)**

Forwarded to the **Manager, Dainik Tribune, Ambala** for publication at least two weeks before the next date of hearing.

Copy of Publication be sent to the Court of undersigned before the next date of hearing.

**Civil Judge (Jr. Div.)**  
**Ambala.**