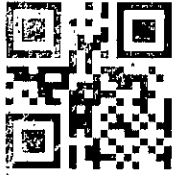


For Uploading on Website



**COURT NOTICE**  
(U/o 5 Rule 20 CPC)

IN THE COURT OF Shri Sanjay Sandhir  
Additional District and Sessions Judge Ambala

Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>

RAJINDER KUMAR SON OF LATE SH. MANGAL DASS SON OF LATE SHRI CHUNNI  
LAL R/O H.N. 2477, B-12, BASANT VIHAR, GEETA NAGARI, AMBALA CITY.

-----APPLICANT

VS

1. GENERAL PUBLIC
2. DISTRICT SAINIK & ARDH SAINIK WELFARE DEPARTMENT, WELFARE  
OFFICE SITUATED AT MALL ROAD, AMBALA CANTT-133001 (HARYANA )  
THROUGH ITS WELFARE OFFICER.
3. SMT. SHASHI WIFE OF RAJ KUMAR D/O LT. SHRI MANGAL DASS, R/O #15,  
GALI NO. 15 , PURANI CHUNGI CHHEHARTA AMRITSAR (PUNJAB).
4. CHANDER PRABHA W/O SH. ASHOK KUMAR(D/O LATE SHRI MANGAL  
DASS) R/O VILLAGE & P.O. BHAKNA KALAN , TEHSIL AND DISTT  
AMRITSAR(PUNJAB).
5. SMT. SUJATA WIFE OF SH. RAKESH KUMAR(D/O LT. SHRI MANGAL DASS)  
R/O # 3474, AZAD ROAD, AZAD NAGAR CHHEHARTA , AMRITSAR(PUNJAB)

----- RESPONDENTS

CNR No. HRAM01-003583-2020

Next Date: - 02-07-2021

Application/Petition U/S 52-53 of the Mental Health Act 1987 for appointment of applicant-  
petitioner Rajinder Kumar as Guardian of his sister namely Ms. Tripta (date of birth 15-02-  
1966) D/o late Shri Mangal Dass and late Smt. Rupwanti R/o H.N. 2477, B-12, Basant Vihar,  
Geeta Nagri , Ambala City.

PUBLICATION ISSUED TO:

GENERAL PUBLIC



To,

The Manager  
DAILY AASHIANA.

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) GENERAL PUBLIC above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5 Rule 20 CPC** is hereby issued against him/them and should appear personally or through their counsel on **02-07-2021 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **19-04-2021**.

**Addl. District & Sessions Judge**  
**Additional District and Sessions Judge**  
Ambala

*[Handwritten Signature]*

