





## COURT NOTICE (U/o 5 Rule 20 CPC)

# IN THE COURT OF Ms. Sandeep Kaur Civil Judge (Junior Division)

Next Date, Purpose of case, Orders and Judgments as well as other case information is available on <a href="http://ecourts.gov.in">http://ecourts.gov.in</a>

## **Oumesh Verma**

Vs.

### Idea Cellular Limited

a decree for damages may kindly be passed by assessing the damages/losses which the plaintiff has suffered in view of the facts mentioned in the plaint on account of harassment, humiliation in public, inconvenience, financial loss, damages, and mental agony caused/faced during the above mentioned process and circumstances with mandatory injunction directing the defendants to make the payment of the amount of damages/losses to the plaintiff alongwith interes at the rate of 18 per cent per annum till realization of the amount from the defendants, may kindly be passed in favour of the plaintiff and against the defendants with costs, in the interest of justice.

CNR No. HRKU02-000268-2019 Next Date:- 08-09-2023

#### **PUBLICATION ISSUED TO:**

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Zonal Sales Manager- Ambala Zone Idea Cellular, Plot no.129, HSIDC Industrial Area, Ambala Cantt.

Bhushan Ahuja Territory Sales Manager- Ambala Zone Idea Cellular, Plot no.129, HSIDC Industrial Area, Ambala Cantt.

Abhinav Gupta Area Sales Manager- Ambala Zone Idea Cellular, Plot no.129, HSIDC Industrial Area, Ambala Cantt.

Sandeep Paul Territory Sales Manager- Ambala Zone Idea Cellular, Plot no.129, HSIDC Industrial Area, Ambala Cantt.

To,

The Manager Jagat Kranti, Jind.



Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5 Rule 20** CPC is hereby issued against him/them and should appear personally or through their counsel on **08-09-2023 at 10:00 a.m.** 

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this 10-08-2023.



