

Form No. 77

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**COURT NOTICE  
(U/o 5 Rule 20 CPC)**

**IN THE COURT OF Ms Aparna Bhardwaj  
Additional Civil Judge (Senior Division) Panchkula**

**Next Date, Purpose of case, Orders and Judgments as well as other  
case information is available on <http://ecourts.gov.in>**

CNR No. HRPK02-000239-2024

Next Date:- 18-05-2026

Punjab National Bank, a body corporate, constituted under the banking companies (Acquisition and transfer of Under taking) Act, 1970, having its Head Office at Plot No. 4, Sector-10, Dwarka, New Delhi-110075 and having branches at different places with one of its Branch situated at Sector-15, Panchkula and the case is being filed by Branch Manager through its Sh. Parveen Kumar Senior Manager.

--Plaintiff

**Versus**

M/s Master Saleem Prop. Salman Khan SCO No. 33-34, VIP Road SAS Nagar, Zirakpur. 140603

Ind Address:-

Salman Khan S/o Ahmed Khan Prop. M/s Master Saleem R/o H. No. 12, Hem Vihar, Baltana, Zirakpur 140603.

--Defendants

Suit for recovery of Rs. 6,32,908.36/- @ 9.25% and 10.70% p.a. with interest with monthly rests upto 31.10.2023 in loan account no. 21017121000072 & 21017011000038 as per terms of sanction further future interest and interest pendente lite i.e. from the date of actual realization of decretal amount from the defendant.

**PUBLICATION ISSUED TO:**

M/s Master Saleem Prop. Salman Khan SCO No. 33-34, VIP Road SAS Nagar, Zirakpur. 140603

Ind Address:-

Salman Khan S/o Ahmed Khan Prop. M/s Master Saleem R/o H. No. 12, Hem Vihar, Baltana, Zirakpur 140603.

To,

The Manager  
Dainik Chetna.

Whereas it has been proved to the satisfaction of the Court that the defendant(s)/respondent(s) above named cannot be served in the ordinary way of service. Hence, this proclamation **under order 5 Rule 20** CPC is hereby issued against him/them and should appear personally or through their counsel on **18-05-2026 at 10:00 a.m.**

Take notice that, in default of his/their appearance on the day before mentioned, the above said case will be heard and determined in his/their absence according to law.

Given under my hand and the seal of the Court, this **04-02-2026**.



  
**Additional Civil Judge (Senior Division)**  
**Panchkula** 